



Clerk to the Council  
Mrs Melanie Whiteside  
19 Elm Walk  
Rayne  
Braintree  
Essex CM7 5ES  
  
(01376) 327 217

26<sup>th</sup> October 2001

Dear Sir / Madam,

The next meeting of Rayne Parish Council will be held on **Friday, 2<sup>nd</sup> November 2001**. The meeting will be held in the Old School Room, Shalford Road, commencing at 7.30 p.m.

The agenda will be as follows: -

- 01/93 PUBLIC FORUM.**  
This is an opportunity for members of the public to raise issues of mutual interest or to question councillors.
- 01/94 APOLOGIES FOR ABSENCE.**
- 01/95 CONSIDERATION OF THE MINUTES OF THE MEETING HELD ON FRIDAY 5<sup>th</sup> OCTOBER 2001.**
- 01/96 MATTERS ARISING NOT LISTED ON THIS AGENDA.**
- 01/97 BDC MATTERS.**
- 97.1 Planning Applications**  
*(If Cllrs wish to view plans, please arrive at 7:15pm).*
- 01/01386/LBC – The Swan Public House.  
Remedial works to cellar wall and renewal of timber ground floor area.
- 01/01763/LBC – Pound Farmhouse.  
Proposed installation of windows to garage and alterations to workshop.
- 97.2 Planning Results**
- 01/00251/COU – Hazelmere Farm. Change of use of part existing turkey farm to business/storage/distribution uses. GRANTED.
- 01/01282/LBC – Medley House, 13 The Street.  
Installation of 60cm digital satellite dish. REFUSED.
- 01/01402/FUL – 35 Brunwin Road. Single storey side ext. GRANTED.
- 97.3 District Councillor Report – Cllr Meadows**  
Attached to member's agenda, a written report submitted by Cllr Meadows.

- 01/98            ROADS AND PUBLIC SAFETY**
- 98.1    Street Light Failures**
- 98.2    Brunwin Road Traffic Matters**  
Letter and results of traffic survey received.
- 98.3    Drainage Across the Village Green**  
Report from site meeting held 1<sup>st</sup> November with Mr Mick Everitt, ECC.
- 01/99            RAYNE'S ENVIRONMENT**
- 99.1    Work within the Grounds**
- 99.2    Skate Ramp Update**  
Opening of tenders for reinstatement works.
- 99.3    Ralph Polley's Charity**  
To appoint two Trustees.
- 01/100          FINANCE**
- 100.1    £20.33    Eastern Contracting – Lighting Maintenance**
- 100.2    £39.25    TXU Energi – Quarterly Energy Charge**
- 100.3    £6.00     Mrs Pertwee – War Memorial Flowers**
- 100.4    £41.89    Concisely - Stationery**
- 100.5    Village Hall Bylaw Signage - Quotation**  
Quote received from Sign Studios to supply sign covered in clear graffiti proof vinyl - £127.00 + VAT.
- 100.6    Review of Clerk's Salary**
- 01/101          MEETINGS, SEMINARS, ETC**
- 101.1    Cluster Meeting – Thursday 22 November, 7:30pm**  
Items for the agenda. (Rayne to Host)
- 101.2    Local Information Point at the Parish Office**  
Report on meeting held 23<sup>rd</sup> October.
- 101.3    BDC – Braintree Area Forum**  
Report by Cllr Jiggins on meeting held 16<sup>th</sup> October.
- 101.4    Developing a Sustainable Distribution Strategy for Freight in Essex**  
Report by Cllr Lees on Seminar held 9<sup>th</sup> October.
- 101.5    Parish Council Meeting Dates - 2002**
- |                          |                                     |                        |                           |                         |
|--------------------------|-------------------------------------|------------------------|---------------------------|-------------------------|
| 4 <sup>th</sup> January  | 1 <sup>st</sup> February            | 1 <sup>st</sup> March  | 5 <sup>th</sup> April     | 3 <sup>rd</sup> May     |
| 7 <sup>th</sup> June     | 5 <sup>th</sup> July                | 2 <sup>nd</sup> August | 6 <sup>th</sup> September | 4 <sup>th</sup> October |
| 1 <sup>st</sup> November | 15 <sup>th</sup> November (Precept) |                        | 6 <sup>th</sup> December  |                         |

- 01/102           HEALTH ISSUES**  
Report by Cllr MacNee on recent meetings attended.
- 102.1   Consultation Document “Your Views are Important”**  
Attached to agenda.  
*Councillors are requested to bring completed feedback form to meeting.*
- 01/103           DATE OF NEXT MEETING**  
The next meeting will be the **PRECEPT** Meeting on Friday, 16<sup>th</sup> November.
- The next Council Meeting will be on Friday, 7<sup>th</sup> December 2001.  
Items for Agenda to the Clerk by Wednesday, 28<sup>th</sup> November 2001.
- 01/104           OTHER MATTERS FOR DISCUSSION ONLY**
- 01/105           CLOSURE**

Mel Whiteside  
Clerk to the Council