



## RAYNE PARISH COUNCIL

Clerk to the Council: Mrs Melanie Whiteside  
19 Elm Walk, Rayne, Braintree, Essex CM77 6ES

Tel/Fax: (01376) 552489  
E: [clerk@rayne-essex.gov.uk](mailto:clerk@rayne-essex.gov.uk)  
W: [www.rayne-essex.gov.uk](http://www.rayne-essex.gov.uk)

You are hereby summoned to attend the next of Rayne Parish Council to be held in the Old School Room, Shalford Road on **Monday, 4<sup>th</sup> September 2006**, commencing at 7:30pm for the purpose of transacting the following business.

### **PUBLIC FORUM**

Opportunity for parishioners to raise issues of mutual interest or to question Councillors.

**06/55**

### **APOLOGIES FOR ABSENCE**

Members are reminded that the LGA1972, s85 states that apologies for absence must be received prior to a meeting.

**06/56**

### **CONSIDERATION OF THE MINUTES OF THE MEETING HELD ON MONDAY 7<sup>th</sup> AUGUST 2006**

**06/57**

### **DECLARATION OF INTERESTS**

To declare any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members part 5/1 of the Constitution and having taken appropriate advice (where necessary) before the meeting.

**06/58**

### **COUNCILLOR VACANCY**

Information received from BDC that no election required, therefore co-option to take place at the October meeting.

**06/59**

### **BDC MATTERS**

#### **59.1 Planning Applications**

06/01677/FUL - 19 Elm Walk - Erection of two storey side extension with integral garage.

#### **For Info: Applications Determined by Planning Sub-Committee**

None.

#### **59.2 Planning Results**

The following applications have been GRANTED:

06/01146/FUL - 5 Warner Close - Erection of conservatory.

## **Calor Essex Village of the Year 2006**

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06/01216/FUL - 2 The Ruskin's - Demolition of existing flat roof extension and erection of single storey rear extension and enlargement of garage with new pitched roof.  
06/01164/COU - Whelley Cottage - Change of use from garage to office.  
06/00958/ELD - Rayne Riding Centre - Use of land for stationing of caravan/mobile home in connection with riding school.  
06/01129/FUL - 19 Shalford Road - Two storey side extension.

**06/60 ROADS AND PUBLIC SAFETY**

**60.1 Street Lighting**

To report any lights currently out of action.

**60.2 Policing Issues**

To report any problems in the village.

**06/61 RAYNE'S ENVIRONMENT**

**61.1 Section 106 Monies**

To discuss any response received from ECC.

**61.2 Parish Plan - Cllr Adam Bulkeley**

To agree the Action Plan

**61.3 Communication with Business - Cllr Martyn Phillips**

**61.4 Assistant Groundsman - Cllr Martyn Phillips**

Update on employment of an Assistant Groundsman.

**61.5 Airport Parking - Cllr Martyn Phillips**

**61.6 New Steps at Rayne Station**

Response received from ECC.

**06/62 FINANCE**

62.1 £23.59 Just Lamps - Lighting Maintenance (Aug)

62.2 £363.44 Mrs Whiteside - Clerks Salary (Aug)

62.3 £19.39 Acumen - Wages Services (Aug)

62.4 £94.73 Anglia Sign - Memorial Plaques

62.5 £96.00 All Saints - Hall Hire (Apr-Aug)

62.6 £3844.60 Playground Services - Basketball Wall

62.7 £180.00 Village Hall - Hire (Jul-Aug)

**62.8 Village of the Year Competition**

Expenditure of Award: Quotations received.

**62.9 Tree Budget**

To discuss/agree the need for a Tree Budget.

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**62.10 Community Initiatives Fund 2006/2007**

To discuss quote received for cutting machinery.

**62.11 BDC Rural Communities Fund**

To discuss/agree application for replacement noticeboard at the School.

**62.12 Additional Litter Bin - Cllr Martyn Phillips**

To discuss/agree purchase of litter bin for the Foundry bus stop.

**62.13 Web Site - Cllr Martyn Phillips**

To discuss/agree costs associated with inputting financial information.

**06/63 MEETINGS / SEMINARS / CONSULTATIONS**

**63.1 Circulation Folder**

Contents list attached to agenda.

**63.2 Health Issues**

Report by Cllr Ian MacNee.

**63.3 Flitch Way Liaison Group Meeting**

Report on meeting held on 8<sup>th</sup> August from Cllrs in attendance.

**63.4 EALC Annual General Meeting**

Wed 20<sup>th</sup> September, Channels Golf Club - 7pm

Proceeded by a presentation at 4pm hosted by Essex County Council.

**06/64 DATE OF NEXT MEETING**

The next meeting will be held on **Monday, 2<sup>nd</sup> October 2006.**

Items for the agenda to the Clerk by 23<sup>rd</sup> September.

**06/65 CLOSURE**

Mrs Melanie Whiteside  
Clerk to the Council  
August 2006

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